

# 54<sup>th</sup> ANNUAL CONFERENCE REGISTRATION

August 19<sup>th</sup> – 23<sup>rd</sup>

Omni Orlando Resort at ChampionsGate

## Packet 1 – FULL REGISTRATION (with meals)

Member \$350  
Non-Member \$425

(Includes one Wednesday Barbecue ticket, one Friday Exhibitors' Reception ticket, one Saturday Banquet ticket, one Door Prize Drawing ticket and up to six (6) Saturday Technical Session credit hours)

\$ \_\_\_\_\_

## Packet 2 – PARTIAL REGISTRATION (without meals)

Member \$295  
Non-Member \$350

(Includes one (1) Friday Exhibitors' Reception ticket and up to six (6) Saturday Technical Session credit hours)

\$ \_\_\_\_\_

## Packet 3 – SATURDAY ONLY REGISTRATION

Licensed Member \$150  
Licensed Non-Member \$195  
Non-licensed \$ 80

(Includes up to six (6) Saturday Technical Session credit hours)

\$ \_\_\_\_\_

## ADDITIONAL TICKETS

Available **ONLY** with purchase of Packet 1 or Packet 2

### A. Wednesday Fishing Tournament (once registered, no cancellations allowed)

\$125 – 5 anglers per boat  
(Not included in Packet 1, 2 or 3) \$ \_\_\_\_\_

### B. Wednesday Welcome Barbecue

\$30  
(Not included in Packet 2 or 3) \$ \_\_\_\_\_

### C. Thursday Golf Tournament

\$125  
(Not included in Packet 1, 2 or 3) \$ \_\_\_\_\_

### D. Thursday Past State Presidents' Dinner @ Trevi's

Pay on your own at Trevi's  
(Not included in Packet 1, 2 or 3) \$ \_\_\_\_\_

### E. Thursday Women in Surveying Lunch

Pay on your own at Trevi's \$ \_\_\_\_\_

### F. Friday Exhibitors' Reception

\$39 – Ticket required for Exhibit Hall entry  
(Not included in Packet 3) \$ \_\_\_\_\_

### G. Friday FSM PAC Dinner @ Zen

\$75  
(Not included in Packet 1, 2 or 3) \$ \_\_\_\_\_

### H. Saturday Christian Surveyors' Breakfast

\$35 – Featuring Full Plated Breakfast  
(Not included in Packet 1, 2 or 3) \$ \_\_\_\_\_

### I. Saturday Installation Banquet

\$78  
(Not included in Packet 2 or 3) \$ \_\_\_\_\_

### Child's meal

\$13 \$ \_\_\_\_\_

*Please drink responsibly at all functions.*

**TOTAL DUE** \$ \_\_\_\_\_  
(Payment must accompany registration form)

Name: \_\_\_\_\_ PSM# \_\_\_\_\_

## Installment Payment Plan Available

- First payment minimum \$175 Non-refundable
  - Final payment due by July 15<sup>th</sup>
  - Call 800.237.4384 to set up

# TECHNICAL SESSIONS REGISTRATION FORM

Saturday, August 22<sup>nd</sup>

Two CEC's Each

Please indicate each session you will be attending – check **ONLY** one (✓) per Tier

## TIER I 8:00 a.m. – 10:00 a.m.

- \_\_\_\_\_ I. Surveying and Mapping Safety and Crime Prevention (General) Katherine Owen  
\_\_\_\_\_ II. Surveying the Future: GIS, Lasers, LiDAR and More.... (General) Rick Pryce  
\_\_\_\_\_ III. \*Florida Laws-Part 1 (MTS/Laws and Rules) Jeremiah Slaymaker  
\_\_\_\_\_ IV. Introduction to Photogrammetry for Land Surveyors (General) Evan Brown

## TIER II 10:30 a.m. – 12:30 p.m.

- \_\_\_\_\_ I. Elevation Certificates and the Community Rating System – A Surveyor's Perspective (General) Tom Brownell, Bob Jackson and Mike Whitting (*Course Pending Approval*)  
\_\_\_\_\_ II. Utilizing Title Information in Survey Projects (General) Wendi McAleese and Steve Sharpe  
\_\_\_\_\_ III. \*Florida Laws-Part 2 (MTS/Laws and Rules) Jeremiah Slaymaker  
\_\_\_\_\_ IV. Introduction to Airborne Sensors (General) Brian Murphy

## TIER III 2:00 p.m. – 4:00 p.m.

- \_\_\_\_\_ I. History of Central Florida Surveying (General) Mike Garcia and Tom Snow (*Course Pending Approval*)  
\_\_\_\_\_ II. NGS Ten Year Plan and the Grav-D Program (General) Ronnie Taylor (*Course Pending Approval*)  
\_\_\_\_\_ III. \*Florida Laws-Part 3 (MTS/Laws and Rules) Jeremiah Slaymaker  
\_\_\_\_\_ IV. Digital Elevation Modeling in a GIS World (General) Dr. Alvan Karlin

**\*SIX HOUR SEMINAR –MUST ATTEND TIERS I, II & III TO RECEIVE CREDIT**

### Track IV presented by ASPRS

<b>Cancellation Policy:</b> Over 60 days: Full refund less \$50 processing fee Over 30 days: 50% refund Less than 30 days: No refund	<b><u>SATURDAY ONLY REGISTRATION</u></b>
	Licensed Member \$150
	Licensed Non-Member – \$195
	Non-licensed – \$ 80

Total Enclosed \$ \_\_\_\_\_

(Includes up to six Saturday Technical Session credit hours)

Name: \_\_\_\_\_ PSM #: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email address: \_\_\_\_\_

Payment Information: \_\_\_ Check Enclosed \_\_\_ VISA/MasterCard/American Express \_\_\_ Government PO

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Make checks payable to FSMS

MAIL TO: FSMS, PO Box 850001-243, Orlando, Florida 32885-0243

FAX TO: 850.877.4852

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